

TEMPORARY

NO. 64195-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 03 1998  
Returned to applicant for correction JUN 19 1998  
Corrected application filed \_\_\_\_\_  
Map filed JUN 03 1998

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The applicant Julian C. Smith, Jr., and Joanna Smith, hereby makes application for permission to change the Partial point of diversion, partial place of use and partial manner of use of water heretofore appropriated under Permit #50138, certificate 14176, Book 52, page 14176

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1. The source of water is **underground**
2. The amount of water to be changed
3. The water to be used for **Commercial-nursery**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **see map attached NE¼ of NE¼ Section 23, T17, R19E, MDB&M See location of existing domestic well on attached map.**
6. The existing permitted point of diversion is located within **See attached certificate 14176**
7. Proposed place of use **APN 046-080-04 see attached description**
8. Existing place of use **see certificate 14176 and PBU map on file. The water right is to be removed from .7 acres located in the NW corner of existing use from an area that is approximately 168' south of the NW corner and extending East a sufficient distance to include .5 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **see attached entitled "Water Usage"**
12. Estimated cost of works **\$1,000**
13. Estimated time required to construct works **Ten days after completion of construction**
14. Estimated time required to complete the application of water to beneficial use **one year after completion of construction**
15. Remarks: **see attached entitled "Water Usage". The nursery will occupy approximately .8 acres of land, including buildings and parking.**

By s/Julian C. Smith Jr.  
502 N. Division St.  
Carson City, Nv. 89704

Compared cmf/bk

Protested \_\_\_\_\_

CANCELLED AUG 19 1998 BECAUSE OF  
FAILURE TO REFILE CORRECTED APPLICATION & MAP  
WITHIN STATUTORY TIME  
*[Signature]* STATE ENGINEER

64195-T

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Jun-02-98 03:17P

P.01

Order No. N2218884W

## DESCRIPTION

All that real property situated in the County of Washoe, State of Nevada, described as follows:

BEGINNING at a point on the Northerly property line of the Reno-Carson City Highway, known as U.S. Highway 395, from which point the quarter section corner common to Sections 23 and 24, Township 17 North, Range 19 East, N.D.S.M., bears South  $0^{\circ}38'$  West 879.38 feet; thence North  $0^{\circ}36'$  East 1100.63 feet; thence South  $89^{\circ}46'30''$  West 884.79 feet; thence South  $0^{\circ}36'$  West 660 feet; thence South  $28^{\circ}31'$  East 737.94 feet, more or less, to the Northerly line of said U.S. Highway 395; thence North  $56^{\circ}08'$  East 400 feet to the point of beginning.

The above described parcel of the land being a portion of the Northeast 1/4 of the Northeast 1/4 and a portion of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 17 North, Range 19 East, N.D.S.M.

Parcel #  
046 - 080 - 04

